

2066 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by \_\_\_\_\_  
City Federal Savings And Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
Sammy J. Marino

and recorded in Volume 157, Page 440, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Polly M. Prickett, its Vice President on the 23rd day of October, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 29 PM 1:10

MORTGAGEAMERICA, INC.

BY: Polly M. Prickett  
Vice President

ATTEST:

Patricia J. [Signature]  
JUDGE OF PROBATE  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of October, 1987.

This instrument was prepared by

Rebecca B. [Signature]  
MORTGAGEAMERICA, INC.  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

Susan L. Marchant  
Notary Public

MY COMMISSION EXPIRES AUGUST 20, 1990

My commission expires:

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