

This instrument was prepared by

Christie Pridmore A# 180 136 CONV.
ANSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

2014

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, ANSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

James Lindbergh Davis, Jr. an unmarried man
to ANSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 60,000.00
dated the 4th day of September, 19 87, and filed for record on the 8th
day of September, 19 87, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 149, Page 915, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said ANSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Senior Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 2nd day of October, 1987.

ANSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley
SENIOR VICE PRESIDENT

ATTESTED

By

Jean Yerby
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Jean Yerby
whose names as Senior Vice President and Assistant Secretary
respectively, of ANSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of October, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 29 AM 9:47

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Janet Williams
Notary Public

My commission expires: 6/15/88

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50