

2029

First Alabama Bank**FULL RELEASE OF MORTGAGE**

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County)

WHEREAS,

James D. Mason d/b/a Mason Construction, did heretofore on the 4th day of June,
19 87, execute a mortgage to FIRST ALABAMA BANK Shelby County
 which said mortgage is recorded in Volume 134, page 396, Probate Office of Shelby
 County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
Shelby County in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, does
 hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
 charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK Shelby County have caused these
 presents to be signed in and by its corporate name by Anthony F. Holmes
 its Vice President, thereunto duly authorized on this the 19th day of
October, 19 87

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED FIRST ALABAMA BANK, Shelby County

1987 OCT 29 AM 10:34

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

its Vice President
RECORDING FEES
 Recording Fee \$2.50
 Index Fee 4.00
TOTAL \$6.50

State of Alabama)

Shelby County)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
 that Anthony F. Holmes whose name as Vice President of
 FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing full
 release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
 of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
 tarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of October, 19 87.

Thomas A. Snowden, Jr.
 Notary Public

My Commission Expires June 13, 1989

LON-150

FIRST ALABAMA BANK
 SHELBY COUNTY
 P. O. BOX 633
 HELENA, AL 35080

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