THIS INSTRUMENT PREPARED BY:

2069

Brenda Cooke
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

Purchaser' Address:

MARGARET WHATLEY 2064 Shagbark Road

Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of FORTY THOUSAND FOUR HUNDRED AND NO/100TH Dollars (\$40,400.00) in hand paid by MARGARET WHATLEY (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 2718 according to the survey of Riverchase Country Club Twenty-seventh Addition Residential Subdivision, as recorded in Map Book 11, Page 56, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1988.
- 2. Mineral and mining rights not owned by GRANTOR.
- Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

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Witness:

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- Said property conveyed by this instrument is hereby 6. restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- Said property conveyed by this instrument shall be limited 7. to the development of a single-family residential home with a minimum of 2,000 square feet of finished floor space for a single story home and a minimum of 2,300 square feet for a multi-story home, and a maximum of 3,000 square feet of finished floor space, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
- Grantee has made its own independent inspections and invest-8. igations of the Property, and is taking the Property "as is" and based solely upon and in reliance upon such inspections and investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the sub-soil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 13th day of October

THE HARBERT-EQUITABLE JOINT VENTURE

THE EQUITABLE LIFE ASSURANCE BY: SOCIETY OF THE UNITED STATES

BY: Donald L. Batson Its

Assistant Secretary

HARBERT INTERNATIONAL, INC. BY:

Brende M. Carlo

BY:

STATE OF Leongias
COUNTY OF Gulton

COUNTY OF COUNTY	
Public in and for said County, in Conact Society of the United Stratement of The Harbert-Equitable Venture Agreement dated January foregoing conveyance, and who is me on this day that, being inforconveyance, he, as such officer at the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for and as General Partner of The Harbert-Equitable Conveyance, he as such officer and the same voluntarily for an and the same voluntarily for an and the same voluntarily for an	of The Equitable Life tates, a corporation, as General Joint Venture, under Joint 30, 1974, is signed to the known to me, acknowledged before med of the contents of the nd with full authority, executed the act of said corporation as uitable Joint Venture.
	ary Public Targuson
My commission expires: Notary Public, Cobb County, Georgia My Commission Expires May 19, 1989	
	1. Deed Tax \$
A.	2 Mita Tay
STATE OF ALA SHELBY CO.	3. Recording Fee 7.50 4. Indexing Fee
INSTRUMENT WAS FILED	4. Indexing Fee
STATE OF ALABAMA 1 22	TOTAL 8.50
JUDGE OF PROBATE	
Joint Venture, under Joint Vent 1974, is signed to the foregoing me, acknowledged before me on t the contents of the conveyance, authority, executed the same vo said corporation as General Pa Joint Venture.	n said State, hereby certify that whose name as of Harbert International, Partner of The Harbert-Equitable ure Agreement dated January 30, conveyance, and who is known to his day that, being informed of he, as such officer and with full luntarily for and as the act of rtner of The Harbert-Equitable and official seal, this the 1987.
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7.7	Brendy M. Cooke

My commission expires: