

PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 62-0752
POOL # 046911
CBS LOAN # 22-00-0752

1951

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: JAMES E. IMHOFF AND WIFE, JUDY K. IMHOFF

to: HALL MORTGAGE CORP.

under the date of: APRIL 3rd, 1987 and recorded in SHELBY COUNTY

Instrument #/Book: 125 Page: 09

of the records of: PROBATE OFFICE in the State of: ALABAMA

with a legal description of:

BOOK 157 PAGE 238

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

1st day of OCTOBER 1987

ATTEST:

Jerry Powell
Secretary

Jamie K. Miller
Witness

STATE OF ALA. SHELBY CO.
1987 OCT 28 PM 5:20

Thomas A. ...
JUDGE OF PROBATE

P. C. Jackson
Chairman

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 1st day of October, 1987.

Dawn G. Koone
Notary Public
my commission expires: 1-30-89