And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive . q1² 14 - 17 | Birmingham, Al. 35202 ifte 4 MAW LOAN # 61-1609 maci046908 POOL # 4.11 CBS LOAN # 01-00-1609 1.10 Space above this line for Recorder's Use ***ASSIGNMENT*** FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: RONALD W. NELSON AND WIFE LYNN J. NELSON. CBS MORTGAGE COMPANY, INC. to: under the date of: APRIL 18th _____,19 87 and recorded in SHELBY COUNTY Instrument #/Book: 025 Page: 217 of the records of: PROBATE OFFICE in the State of: ALABAMA with a legal description of: 절 IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its STATE OF ALA, SHELBY CO. Secretary on this: day of OCTOBER 1st 1987 1887 OCT 28 PM 5: 24 ATTEST: JUDGE OF PROSATE Sectetary STATE OF ALABAMA

COUNTY OF JEFFERSON

PREPARED BY: Christine H. Lambert

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of

Notary Public

my commission expires:_