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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Mulberry Landing, Inc.

executed a mortgage to First National Bank of Columbiana on the 27th day of October

1987, which is recorded in Mortgage Book 62, Page 745, in the Probate Office of Shelby County, Alabama;

Whereas, Mulberry Landing, Inc. desires to pay the sum of Ten Thousand and no/100---- (\$10,000.00) Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

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Now, therefore, the undersigned First National Bank of Columbiana in consideration of Ten Thousand and no/100----- Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Mulberry Landing, Inc.

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Mulberry Landing, Inc.

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Parcel No. 17, Mulberry Landing Estates, a metes and bounds parcel on Lay Lake in Shelby County, Alabama, described as follows: Commence at the Southwest corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence North 88 deg. 00 min. 40 seconds East along the South line of said Section a distance of 2934.32 feet to a point; thence North 1 deg. 59 min. 20 sec. West a distance of 178.38 feet to the point of beginning, and being on the North bank of Lay Lake; thence North 17 deg. 51 min. 27 sec. West a distance of 216.56 feet to a point; thence North 55 deg. 11 min. 42 sec. West a distance of 295.50 feet to a point on the Southerly right of way line of a 60 foot wide County road and being in a curve to th left having a central angle of 31 deg. 39 min. 43 sec. a radius of 50.00 feet, a chord bearing North 18 deg. 58 min. 33 sec. East a chor distance of 27.28 feet to a point; thence North 88 deg. 01 min. 00 sec. East a distance of 160.00 feet to a point; thence South 45 deg. 36 min. 21 sec. East a distance of 211.46 feet to a point; thence South 34 deg. 17 min. 34 sec. East a distance of 200.00 feet to a point on the said North bank of said Lay Lake; thence South 6 deg. 31 min. 00 sec. East along said North bank a distance of 32.25 feet to a point; thence South 36 deg. 59 min. 00 sec. West continuing along said North bank a distance of 43.58 feet to a point; thence South 70 deg. 43 min. 00 sec. West continuing along said North bank a distance of 24.88 feet to a point; thence South 77 deg. 00 min. 00 sec. West continuing along said North Bank a distance of 79.51 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

F. N. D. Q.

TO HAVE AND TO HOLD to the said Mulberry Landing, Inc.

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana

has hereunto set its hands and seals this the 27th day of October, 1987.

First National Bank of Columbiana

BY J. D. Wyatt  
J.D. Wyatt  
Sr. Vice-President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J.D. Wyatt

whose name as Sr. Vice-President of First National Bank of Columbiana

is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 27 day of October, 1987.

Vicki N. Smith  
Notary Public

My Commission Expires June 10, 1990

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 28 PM 3:40

Thomas C. Anselmi  
JUDGE OF PROBATE

Notary Public

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00

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