BIRMINGHAM TITLE CO., INC. 514 21st Street No. Birmingham, AL 35203

STATE OF ALABAMA) JEFFERSON COUNTY)

Bihan To Co. Fre

1860

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und Corporation, acknowledges i				
(Real Property) (Personal Property) mortgage execut				n Paige
which said mortgage was recorded in the office of th	e Judge of Proba	te Court of Jellen	on County, Ala	bama, in
Real Vol Book No. 062 Page	No 01	. , (and assigne	d to	··
in Book No, Page and satisty said mortgage.	,) and the ا	undersigned doe	a luriher hereb	y release
		RECOR Recording Per	DING FEES	
•		Index Fee	1.66	
↓	•	TOTAL	\$2,0V	
5 5			•	
In Witness Whereol, the undersigned,	Chrysler	First Fina	ncial Serv	vices Corr
has caused these presents to be executed this	10 day of	September		87
STATE OF ALA. SHELBY CO. TRIST RUMENT WAS IN TO	*			
1987 OCT 28 111 8: 27	Chrysler First Financial Services Cor			
	Beb SHone			
JUDGE OF PROBATE	Bob J. H	owne (Brai	nch Manage	'')
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT			
Notary Public I, the undersigned, Judge of Probate, in and fo	r said County in	said State, herel	by cortify that _	<u> </u>
is known to me, acknowledged before me on this deexecuted the same voluntarily on the day the same	• •			
Given under my hand and Official seal this	day ol		,	19
	+ .	•	•	
•	Judge of Prob Notary Public			····
STATE OF ALABAMA) JEFFERSON COUNTY)	CORP	ORATE ACI	KNOWLEDG	EMENT
Notary Public I, the undersigned, Judge of Probate, in and k	or said County in	said State, here	by certify that .	
Bob J. Horne who	se name as	Branch Ma	anager	ol
Chrysler First Financial Service to me, acknowledged before me on this day that, be officer and with full authority, executed the same	seing informed of	the contents of I	he instrument, l	he, as such
Given under my hand and Ollicial seal this.				1987.
•		Tuda A		Coops
IN WATE JU	Judge of Pro Notary Publ	7 //	IISSION EXPIRE	S 3-21-90