

PREPARED BY: Christine H. Lambert  
And When Recorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. Box 10025  
#4 Metroplex Drive  
Birmingham, Al. 35202  
MAW LOAN # 62-0480  
POOL # 046903  
CBS LOAN # 22-00-0480

1945

Space above this line for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by WILLIAM R. LAMPKIN AND WIFE SHARON G. LAMOKIN

to: SOUTH STATES MORTGAGE CORP. AORTION

under the date of: APRIL 7th, 1987 and recorded in SHELBY COUNTY

Instrument #/Book: 313 Page: 707

of the records of: PROBATE OFFICE in the State of: ALABAMA

with a legal description of:

BOOK 157 PAGE 226

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

1st day of OCTOBER 1987

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 28 PM 5:18

Thomas R. Shaveling, Jr.  
JUDGE OF PROBATE

Jerry Powell  
Secretary

Allyson S. Dillard  
Witness

P. C. Jackson  
Chairman

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 1ST day of October, 1987.

Janis K. Miller  
Notary Public  
my commission expires: 5/3/91