PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN #_
POOL #_
CBS LOAN # 01-00-1641

1487

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

Mottgage Deed, Mottgage bond, or been		
executed by: ROBERT MITCHELL FLOMRE	AND WIFE	CYNTHIA B. ELMORE
to: CBS MORTGAGE COMPANY, INC.		, <u></u>
under the date of: APRIL 30	,19_87	and recorded in SHELBY COUNTY
Instrument #/Book: 128	Page:_ <u>71</u> 6	<u>6</u>
of the records of: PROBATE OFFICE	in the S	State of: ALABAMA
with a legal description of: LO 5, $b1c$ II, as recorded map book9, page 111,	ock 2, acc in the Off	ording to the survey of Cedar Cove Phase ice of the Probate of Shelby County,Alabama.
157 mg 203		
WITNESS WHEREOF, CBS MORTGAGE COMMITTED Chairman, has fixed its seal here Secretary on this:	PANY, INC. eto and ha	has caused this instrument to be signed by s caused Affigure and the attested by its $\frac{I_{1}CRR_{1}I_{2}^{2}SHELBY}{I_{1}CRR_{1}I_{2}^{2}SHELBY}$ co.
day of September ATTEST:	er 1987	1987 OCT 28 PM 5: 24
Jerry/Powell Secretary	- · ·	JUNGE OF PROBATE
Witness Dillar		P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 301/

_day of 🚅

1987.

Notary Public my commission expires ances 30/9