

1926

This Instrument Was Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

MAIL TAX NOTICE TO:
Parkside Inn, Inc.

Rt. 2 Box 5
Calera, Ala 35040

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

AND HUSBAND, JAMES P. WALKER
CINDY HALL WALKER, a married woman & LUCILLE HALL MORGASON, a married woman

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

PARKSIDE INN, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

BOOK 157 PAGE 206

A lot in the SE 1/4 of NW 1/4 of Section 22, Township 22 South, Range 2 West, described as follows: Commence at the Northeast corner of the SE 1/4 of NW 1/4 of Section 22 and run West along the North line of the SE 1/4 of NW 1/4 a distance of 287.58 feet to the Southeast right of way line of Old Highway No. 25; thence turn an angle of 36 deg. 13 min. to the left and run along the Southeast right of way line of Old Highway No. 25 a distance of 281.35 feet to the West right of way line of a State Highway, County Road Relocation, said point being the point of beginning of lot herein described; thence turn an angle of 61 deg. 42 min. to the left and run along the West line of said State Highway County Road re-location a distance of 221.09 feet; thence turn an angle of 79 deg. 57 min. to the right and run 173.15 feet along North line of O. C. Farris lot to the East right of way line of Federal Highway No. 65; thence turn an angle of 93 deg. 38 min. to the right and run along the East right of way line of said Federal Highway a distance of 151.50 feet to the Southeast right of way line of Old Highway No. 25 as it was before the relocation thereof; thence turn an angle of 68 deg. 07 min. to the right and run along the Southeast right of way line of Highway No. 25 as it was before the relocation thereof for 212.82 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 202 page 349 and Deed Book 99 page 384 in Probate Office of Shelby County, Alabama.

Right of Way granted to Shelby County by instrument recorded in Deed Book 197 page 242 in Probate Office of Shelby County, Alabama.

The Grantors herein, Cindy Hall Walker and Lucille Hall Morgason, are one and the same persons as Cindy Hall and Lucille Hall, the devisees of the Estate of Charles M. Butterworth.

This property does not constitute the homestead of the Grantors herein.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16 day of October, 1987.

Cindy Hall Walker (SEAL)
Cindy Hall Walker

Lucille Hall Morgason (SEAL)
Lucille Hall Morgason

James P. Walker
JAMES P. WALKER
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cindy Hall Walker, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of October, 1987.

(NOTARIAL SEAL)

Donald G. Sisk
Notary Public

STATE OF ILLINOIS)

BOOK 157 PAGE 207 Jayette COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lucille Hall Morgason, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of October, 1987.

(NOTARIAL SEAL)

Nancy A. Chandler
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 28 PM 3:50

Thomas A. Schuchman
JUDGE OF PROBATE

1. Deed Tax \$25.00
2. Mfg. Tax
3. Recording Fee \$5.00
4. Indexing Fee \$1.00
TOTAL \$31.00