PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN #
POOL #
CBS LOAN # 01-00-0319

1934

Space above this line for Recorder's Use

ASSIGNMENT

1,502	
hereby sells, assigns, transfers and conv	MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, eys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA rsigned's right, title, interest and estate in anortgage, Deed of Trust, Security Deed, Trust Deed, ad),
executed by: JAMES E. STIDMAN AND WIFE DE	BORAH L. STIDMAN
to:CBS_MORTGAGE_COMPANY, INC	
under the date of: MAY 30, 1986	19 and recorded in SHELBY-COUNTY
Instrument #/Book:_075P	age: 403
of the records of:probate OFFICE	n the State of: ALABAMA
17 12 12 12 12 12 12 12 12 12 12 12 12 12	Y, INC. has caused this instrument to be signed by and has caused the same to be attested by its STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.
	1987 OCT 28 PM 5: 16
Jerry Powell Secretary Witness	JUDGE OF PROBATE JUDGE OF PROBATE P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 29K

_day of____

, 1987

Notary Public my commission expires:

enusny 30, 1989