PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN #
POOL # 046903
CBS LOAN # 22-00-0723
<del></del>

1954

Space above this line for Recorder's Use

## \*\*\*ASSIGNMENT\*\*\*

hereby sells, assigns, transfers and co	S MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, nveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA dersigned's right, title, interest and estate in an Mortgage, Deed of Trust, Security Deed, Trust Deed, ond),
executed by: RANDALL L. REAL AND WIFE JE	NNIFER L. REAL.
to: SOUTHSTATES MORTGAGE COMPA	NY, INC
under the date of: APRIL 14	_,19_ <sub>87</sub> and recorded in_ <sub>SHELBY COUNTY</sub>
Instrument #/Book: 072	Page: 549
of the records of: PROBATE OFFICE	in the State of: ALABAMA
BOOK 157 PAGE 237	
•	NY, INC. has caused this instrument to be signed by o and has caused the same to be attested by its  SIMPLE ALASELSY 60.  1987  1987  1987  1987  1987  1987  1987  1987  1987  1988
Jerry Powell Secretary  Ulypn J. Dallard Witness	JUDGE OF PROBATE  P. R. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of October

1987.

Notary Public

my commission expires: 5/3/9