PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 62-0798
POOL # 046911
CBS LOAN # 22-00-0798

Space above this line for Recorder's Use

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ASSIGNMENT

hereby sells, assigns, transfers and continued the unitary partnership, all of its, the unitary partnership.	BS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, onveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA indersigned's right, title, interest and estate in and Mortgage, Deed of Trust, Security Deed, Trust Deed, Bond),
executed by: JARRY W. JOHNSON, AND WIFE	E DONNA DAY JOHNSON
to:SOUTH STATES MORTGAGE CO	RP
under the date of: APRTI 27th	_,19_87 and recorded in SHELBY COUNTY
Instrument #/Book: 129	Page: 432
of the records of: PROBATE OFFICE	_in the State of:ATABAMA
with a legal description of:	
	•
•	
*	ANY, INC. has caused this instrument to be signed by to and has caused the same to be attested by its
Secretary on this:	STATE OF ALA SHELBY CO.
lst day of OCTOBER	1987 MISTRUMS TO FILE

Jerry Fowell Secretary

ATTEST:

1087 OCT 28 PM 5: 20

JUDGE OF PROPATE

Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of

Notary Public my commission expires: _/-30.