STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know	v All Men By These Presents, T	hat the und		MetroBank no National Bar	Ŧ -	
***************************************	, ackno					
(Real Prope	erty) (Personal Property) mort				-	
	er & wife, Jean Carter, a					
					Shelby	•
	mortgage was recorded in the					
	Book No. 437			_		
	Book No, I	age	,) and th	ie undersigned	does further he	reby release
and satisfy	said mortgage.					
	·					
		•				
_						
2				•		
SACE.	STATE OF ALA SHELBY CO.			RECORDIN	G FEES 🥳	
~	STATE OF ALA SHELD THIS I CERTIFY THIS INSTRUMENT WAS FILED		Rec	cording Fee	250	
15.	1987 OCT 28 AM 9: 22		Ind	lex Fee	400	
100	JUDGE OF PROBATE	•	TO	TAI,	350	
	JUDGE OF PROBATE					•
						·
-	**************************************		ank now by	• –		
	itness Whereof, the undersign					10.07
has caused	these presents to be executed t	nis26Eh	aay or			19.87
		•			now by merger ank of Commerc	e
			Ву:	Kallle	J(Jerli-	
			Its:	Randall W. Assistant	Jordan <u>Vice President</u>	
	OF ALABAMA) ERSON COUNTY					
I, the	undersigned Notary Public, in and	i for said Cou	nty in said 8	State, hereby cer	tify that	
Nation this day tha	11 W. Jordan nal Bank of Commerce a corp t, being informed of the contents arily (for and as the act of said c	poration) is sign of the instrum	ned to the f		nent, acknowledged	
	under my hand and Official seal					, <u>19 87 .</u>
This i	instrument prepared by:			nan-	a. Com	act
\ Nation	al Bank of Commerce	-		-		
	ox 10686 ngham, AL 35202			MY CO	HMISSION EXPIRED PULY 7,	•
					OTA 1	1991

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