| And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS,LTD. | | - | |
|---|---|--|--|
| P. O. Box 10025 | | | |
| #4 Metroplex Drive | | | l! Eik |
| Birmingham, Al. 35202 MAW LOAN # | 1935 | ' | FI |
| POOL # | | | i |
| CBS LOAN # 01-00-0333 | | | 11: |
| | Space above | e this line for Reco | rder's Use |
| | ***ASSIGNMENT*** | | |
| FOR VALUE RECEIVED, the undersignereby sells, assigns, transfers LIMITED PARTNERSHIP, all of its to a certain Security instrument Mortgage Deed, Mortgage Bond, o | , the undersigned's right, to t(i.e., Mortgage, Deed of Tr or Deed Bond), | itle, interest and e rust, Security Deed, | estate in and Trust Deed, |
| executed by: Rance A. Hardy, an | unmarried man, A. Rance Har | rdy, Jr. and wife, Pa | atricia A. hard |
| to: CBS Mortgage Company, I | nc. | <u></u> | |
| under the date of: June 7 | | ded in Shelby Cou | nty |
| Instrument #/Book: 077 | Page: 366 | | |
| of the records of: Judge of Pr | robate in the State of: | Alabama | _ |
| with a legal description of: | | | |
| as recorded in Map Book 8, Pay Shelby County, Alabama. | | | • |
| IN WITNESS WHEREOF, CBS MORTG. its Chairman, has fixed its so Secretary on this: | AGE COMPANY, INC. has saysed eal hereto and has caused the lessay | this instrument to ALASHELBY BE atteste MINITED TO STUST | be signed by ed by its |
| 1 day of | October 1987 001 | 728 PM 5: 16 | |
| ATTEST: | JUDGi | E OF PROBATE | |
| Jerry Powell Secretary Witness | Man P. C. Jac Chairman | kson | <u>. </u> |
| STATE OF ALABAMA COUNTY OF JEFFERSON | | | |
| that P. C. Jackson and Jerry | ry Public in and for said Co Powell whose names as Chair Delaware Corporation, signed | ed the foregoing inst | trument and who |

are known to me, acknowledged before me on this day that being informed of the contents of

said conveyance, they as such officers, and with full authority executed the same voluntar.

_day of

ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

PREPARED BY: Christine H. Lambert

Notary Public my commission expires: