PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0149
POOL # 163903
CBS LOAN # 01-00-0149

1930

Space above this line for Recorder's Use

ASSIGNMENT

hereby sells, assigns, transfers and conv LIMITED PARTNERSHIP, all of its, the unde	MORTGAGE COMPANY, INC. A DELAWARE CORPORATION, veys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA ersigned's right, title, interest and estate in an ortgage, Deed of Trust, Security Deed, Trust Deed, ad),
executed by: Denman B. Brown and wife	Janice S. Brown
to: CBS Mortgage Company. Inc.	<u></u>
under the date of: March 10 ,1	19 86 and recorded in Shelby County
Instrument #/Book: 064 Pa	age:651
of the records of: <u>Judge of Probate</u> in	n the State of:Alabama
with a legal description of:	
	·
	$f_{ij} = f_{ij} + i g_{ij}$
its Chairman, has fixed its seal hereto a	, INC. has caused this instrument to be signed by and has caused the same to be attested by its
Secretary on this:	STATE OF ALL SHELBY CO.
day of October ATTEST:	1987 (1987年)
Λ11E31:	1987 OCT 28 PM 5 15
	AF

STATE OF ALABAMA COUNTY OF JEFFERSON

Jerry Powell

Secretary

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

Chátrman

GIVEN UNDER MY HAND THIS

my commission expires:

Thomas a Samonday Ja

JUDGE OF PROBATE