PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 62-0714 POOL # 044004 CBS LOAN # 22-00-0714

1955

Space above this line for Recorder's Use

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ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, nereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in an to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: K. R. Chakravarthi and wife, B. Chakravarthi	
under the date of: April 1 ,19 87	and recorded in Shelby County
Instrument #/Book: 123 Page:	968
of the records of: Judge of Probate in the	State of: Alabama
with a legal description of:	
2002	per
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. its Chairman, has fixed its seal hereto and h Secretary on this:	L. has caused this instrument to be signed by has caused the same to be attested by its STATE OF ALA. SHELBY CO. PROTEURING THES THE STATE 1937 OCT 28 PM 5: 20 JUDGE OF PROBATE
Jerry Powell Secretary Witness	P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 5 day of October, 1987.

Notary Public
my commission expires: