



South Central Bell

A BELL SOUTH Company

1819

Right Of Way & Easement

8416-A-10-5

South Central Bell Telephone Company Use Only

SCB ROW # C-0766

LXT

Authority

734-7270

Classification

R45C

Area

Birmingham South

Exchange

ALBS

Approved

W. D. Smith

Title

Operations Manager
Engineering & Construction

For and in consideration of One Dollar (\$ 1.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain and add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
 - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
 - C. Conduit, manholes, markers, underground cables and wires;
 - D. Other amplifiers, boxes, appurtenances or devices; and
 - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances
- Including but not limited to _____

BOOK 156 PAGE 985

Upon, over and under a strip of land 10' feet wide across the following lands in Shelby County, State of Alabama, Section 2, Township 21, Range 3W, described as follows:
NW 1/4 of the SW 1/4 of Section 2, Township 21S, Range 3W Parcel ID #23-01-02-3-002-0
owned by Homer L. and Bessie W. Brandenburg. A 10'x788' rectangular plot
beginning at the NW fence post and extending 10' east along north property line
then 90° 788' south, then 45° 10' northwest, then 135° 778' north to point of
beginning. Right of way is granted from center line
of Pavement 10th S.T.N.W. to 10' inside of property line from fence
inside of property line.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 17th day of Oct., 1987.

Witness

Lawrence Brown

Owner

Homer L. Brandenburg
HOMER L. BRANDENBURG

Witness

Name Of Corporation

Title

4416-A-SC
(8-88)

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4416-A-SC
(8-88)

200 OCT 27 1987

Sketch

Acknowledgements

Individual

State of Alabama
County of _____

10TH ST. N.W.

788'

BRANDENBURG
PROPERTY

ROCK CREEK

10'

Personally appeared before me _____, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1. Deed Tax \$ 50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

Notary Public

Corporation Form 1087 OCT 27 PM 1:18

State of Alabama
County of _____
JUDGE OF PROBATE

Before me _____ of the state and county aforesaid, appeared _____ of _____ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be _____ the _____, the within named bargainer, a corporation, and further acknowledged that he/she as such _____, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as _____ And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this _____ day of _____ 19____

Notary Public

This instrument prepared by: Willia G. Bailey
Name Engineer/Right of Way Coordinator
Title Room 102N
3196 Highway 280 South
Birmingham, Alabama 35243

10/19/87
wgh