

A# 333579

1743

NAME Paul Hooker, JR

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association Formerly Birmingham Trust National Bank does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 8th, 1979 executed by Paul Hooker, Jr. &

wife Edith L. Hooker and recorded in Mortgage Book 398, page 208, in the Office of the Judge of Probate, County of Shelby, State of Alabama

and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by THOMAS N. DAVIDSON, its VICE PRESIDENT who is duly authorized and has caused same to be attested on this 8th day of OCTOBER, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 OCT 26 PM 12:26

ATTEST:

Thomas A. [Signature]
JUDGE OF PROBATE
Thomas A. [Signature]
ASSISTANT VICE PRESIDENT

SouthTrust Bank of Alabama, National Association
BY Thomas N. Davidson
TITLE VICE PRESIDENT

RECORDING FEES
Recording Fee 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that THOMAS N. DAVIDSON whose name as VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of OCTOBER, 19 87.

Shari R. Wadsworth

This instrument was prepared by

My Commission Expires May 31, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Sharia R. [Signature]
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

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