

A# 334938

NAME Jack M. Gallimore

1742
FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

SouthTrust Bank of Alabama, National Association
Formerly Birmingham Trust National Bank does
FOR VALUE RECEIVED, the undersigned, hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of July 31st, 1981 executed by Jack M. Gallimore &
Diane P. Gallimore and recorded in Mortgage Book 414, page 732, in the
Office of the Judge of Probate, County of Shelby, State of ALABAMA,
and subsequently assigned to the undersigned in Book 41, Page 776.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama,
National Association has hereunto set its signa-
ture by THOMAS N. DAVIDSON, its VICE PRESIDENT who is duly authorized and
has caused same to be attested on this 9th day of OCTOBER,
19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 26 PM 12:26

ATTEST:

Thomas A. Davidson
JUDGE OF PROBATE
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County and State,
hereby certify that THOMAS N. DAVIDSON whose name as VICE PRESIDENT
of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC, a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of OCTOBER, 1987.

Shari R. Wadsworth

This instrument was prepared by

My Commission Expires May 31, 1989

Linda R. Austin
SOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)