

1618-
ASSIGNMENT

✓
First National Bank
Riverchase Branch
P. O. Box 2077
Birmingham, AL 35286

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4543280-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Rickey Douglas d/b/a Douglas Builders to Altus Mortgage Corp., dated September 28, 1987 and recorded in Real Property Book Book 156, Page 596, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 156 PAGE 601

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 28th day of September, 1987.

STATE OF ALABAMA BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 23 AM 9:21

Signed, Sealed and delivered in the presence of:

Shelia N. Nicholson
Witness

Heidi Davis Burgess
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President