

This instrument was prepared by

(Name) Judith F. Hill
1109 Townhouse Road
(Address) Helena, Alabama 35080

1611

✓
Notary Public
Shelby County, Alabama
P.O. Box 1117
Helena, AL 35230

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of -----EIGHTEEN THOUSAND FIVE HUNDRED and NO/100-----DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RICKEY DOUGLAS (dba) DOUGLAS BUILDERS
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 24 according to the survey of Dearing Downs, 6th Addition as recorded in Map Book 11, Page 31 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

BOOK 156 PAGE 595

1. Deed Tax \$ 18.50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 22.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of September 19 87

ATTEST:

Rebecca B. Harris

By

Jack A. Harris VICE President

STATE OF ALABAMA 1987 OCT 23 PM 9:19

COUNTY OF SHELBY
I,

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris

whose name as Vice President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of September 19 87

Judith F. Hill
Notary Public

My Commission Expires September 18, 1991