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THIS INSTRUMENT PREPARED BY:

Jada Rene Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

STATE OF ALABAMA)
COUNTY OF SHELBY) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, AN Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JOHNSON-RAST & HAYS on April 6, 1982 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Real Book 419, Page Nos. 966-971 and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 18th day of May, 1987.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

Brenda Cooke

BY:

J. M. Johnston
Its: J. M. Johnston

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 23 AM 9:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, Jada Rene Hilyer, a Notary Public in and for said County, in said State hereby certify that Jerry M. Johnston whose name as Johnston of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 18th day of May, 1987.

Jada Rene Hilyer
Notary Public

✓ JOHNSON-RAST & HAYS
COMPANY

My commission expires:

SouthTrust Tower • Suite 2100
Birmingham, Alabama 35202

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