

1655

SATISFACTION OF MORTGAGESTATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

THAT STOCKTON, WHATLEY, DAVIN & COMPANY

does hereby acknowledge that the indebtedness secured by a certain mortgage dated 3/28/84 executed by TOM POPE AND WIFE SHARON L. POPE to FEDERAL NATIONAL MORTGAGE ASSOC.

and recorded in the Probate Office of SHELBY County, Alabama in the records of Mortgage Volume 446, Page 846, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF,

a corporation, has caused its name to be hereto subscribed by

JAMES B STOKES, its VICE President and
BEVERLY J RAUCO, its Assistant Secretary, and the

corporate seal hereto affixed on this 14th day of OCT.
19 87.

STOCKTON, WHATLEY, DAVIN & COMPANY

JAMES B STOKES, VICE PRESIDENT
VICE President

ATTEST:

By: Beverly J. Rauc
Assistant Secretary

Stockton, Whatley, Davin & Company, as Attorney
in fact "for Federal National Mortgage Association
through appointment recorded in Book 51
page 488-9 Shelby County, al.

STATE OF
COUNTY OF

I, Lisa R. Mintz, a Notary Public in and for
the said County and State, hereby certify that JAMES B STOKES,
whose name as VICE President, and BEVERLY J RAUCO,
whose name as Assistant Secretary of STOCKTON, WHATLEY, DAVIN & COMPANY

a corporation, the signed to the foregoing instrument, and who are
known to me, acknowledged before me that being informed of the contents
of said instrument, they as such officers and with full authority,
executed the same as the act and deed of said corporation

WITNESS my hand and official seal in said County and State
this 14TH day of Oct., 19 87.

Lisa R. Mintz
Notary Public

My commission expires

THIS INSTRUMENT WAS PREPARED BY: FRANCES BENNETT
AGENT FOR STOCKTON, WHATLEY, DAVIN & COMPANY,
100 WEST BAY STREET
JACKSONVILLE, FLORIDA 32202

LAW OFFICES OF
HILL & WEATHINGTON, P. C.
819 PARKWAY DRIVE SE

BOOK 156 PAGE 690

1987 OCT 23 AM 11:59

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

JUDGE OF PROBATE

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50