Alabama Federal Savings and Loan Association P.O. Box C-470 110 Office Park Drive

Tracy D. Duran /srb

P.O. Box C-470 Birmingham, AL 35202-0470

This instrument was prepared by:

oir:

060

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

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Birmingham, Alabama 35202-0470

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings and Loan Association of the South 3 Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of She1by

PAGE VOLUME DATE EXECUTED NAME OF MORTGAGOR 573 Sumner G. Nesbitt, Jr. and 380 7-14-78 Nancie E. Nesbitt

Clyde R. Williams and Charlotte C. Williams 6-23-77

366

TOTAL

471

56 **B00K**

STATE OF ALA, SHELBY CO. HSTRUMENT WAS FILED

M 10: 19

RECORDING FEES <u>\$ 2.50</u>

Recording Fee Index Fee

WHEREAS, the indebtedness secured by each of said mortgages, has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly October authorized thereto, on this the 20 day of

ATTEST:

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ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Hal R. Fowler and Deborah B. Partridge

Vice President and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, whose names as Assistant Secretary and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2000

, 1987

RY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1988

AF 1499-2/86