STATE OF ALABAMA

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2352/

LOAN NUMBER: 994

CORRECTIVE MORTGAGE ASSIGNMENT OF

COUNTY OF SHELBY For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-C signed does hereby grant, bargain, sell, convey and assign unto 56 Citizens & Southern Commercial Corporation that certain mortgage executed by __ James M. Hayes and wife,_____ bearing date of the 24th day of August Stephanie M. Hayes 1987, and recorded in Bnot 148 Page 232*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. *and re-recorded in ___/56____Page _585_. IN WITNESS WHEREOF, the undersigned has caused this instrument to be 148 executed on the 24th day of August , 1987. **B00K** STATE OF ALA, SHELBY CO. HISTRUP TE THE THE LIBERTY MORTGAGE CORPORATION STATE OF ALA. SHELRY CO. 1987 OCT 23 MM 9: 11 INSTRUMENT WAS FILED BY: Per 2.50 STAFFET OF ALABAMA

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3.50 Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of ____August, 1987.

My Commission Expires: 6/24/88

Binahama 35226.

_, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, \Suite 100