ATE OF ALABAMA )  fferson COUNTY )  // **	
fferson COUNTY ) /5-04	
<del></del>	
·	·
ASSIGNMENT OF MORTGAGE	
reby grant, bargain, sell, convey, ortgage Corporation, that cer kevin Farrell and wife, Susan C. Farrell e undersigned, which mortgage is recorposate of Shelby page LOX rereby secured and the note therein terest of the undersigned in and to the ortgage.  The bottom of the undersigned in and to the ortgage.  The bottom of the undersigned in and to the ortgage.	ded in the office of the Judge of County, Alabama in together with the debt described, and all right, title and land and property conveyed by said
n witness whereof, the undersigned xecuted in its name by its duly authori october	has caused this instrument to be zed officer, on this 16th day  198 7  First Security Mortgage Corporation
TTEST:	
y: cligabeth R. stagner By:	
Its: Vice President Elizabeth K. Stagner	George C. Hawkins, III
STATE OF ALABAMA ) : SS:	•
Jefferson COUNTY )	
I, the undersigned, a Notary Public in hereby certify that George C. Hawkins, President	of First Security Mortgage Corporation
De laware Corporation	ned to the foregoing instrument, and before me on this day that, being
who is known to me, acknowledged informed of the contents of said instructions.	ment, (s)he, as such officer and with
full authority, executed the same vo	oluntarny for and as the act of bear
First Security Mortgage Corporation	least this lith day of
Given under my hand and official	seal this uay
y ou	ublic
NATARU PI	curi BY CO.
Notary Pu	STATE OF ALLEY THIS
(seal)	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  TOERTIFY THIS  HISTRUMENT WAS FILT.
	57/JE OF ALASTRIS 1857 RUNGER WAS FULL 1807 CCT 22 111 B. 48 Rec) 4.3 July 1.0 3