

1448

This Instrument was Prepared by:
Sherrilyn C. Ford
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey and assign unto NORTHWESTERN SAVINGS AND LOAN ASSOCIATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Kirk James Smith and wife, Nancy A. Smith, on the 4th day of June, 19 87, and recorded in Book 135, Page 372, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Maurice D. Gilbert, its President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 24th day of September, 19 87.

CBS MORTGAGE COMPANY, INC.

BY: Maurice D. Gilbert
ITS: President

ATTEST:

BY: Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Maurice D. Gilbert, whose name as President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of September, 19 87.

NOTARY PUBLIC,

My Commission Expires: 6-16-91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED

1987 OCT 21 AM 11:03

Thomas A. Sherrilyn
JUDGE OF PROBATE

RECORDED & FILED
Recording Fee \$ 3.50
Index Fee 1.00
TOTAL \$ 3.50