

1523
This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by Albert L. Weber, McInt J. Huesman and Thomas M. Poe Jr., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 080, page 821-824, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Albert L. Weber, McInt J. Huesman and Thomas M. Poe, Jr.

all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 8th day of October, 198 7.

FIRST COMMERCIAL BANK

By 
Its Credit Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Doug Ivey, whose name as Credit Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of October, 198 7.


Notary Public

[NOTARIAL SEAL]

My commission expires MY COMMISSION EXPIRES MAY 8, 1988

American Title

BOOK 156 PAGE 249

Exhibit "A"

Lot 12, according to the survey of CHESTNUT GLENN,
as recorded in Map Book 10, Page 103, in the Probate
Office of Shelby County, Alabama, situated in Shelby
County, Alabama.

BOOK 156 PAGE 250

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 21 AM 9:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>