STATE OF ALABAMA

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253

PARTIAL RELEASE OF LIEN

| (| COUNTY OF JEFFERSON | | |
|----------|---|---|--|
| | For a good and valuable consideration, the receip ledged, SouthTrust Mortgage Corporation, a corporation of the State of Delaware, does hereby release from the Moore Development, Inc. under date of 12/29/86 and 9/23/87 Corporation, which Mortgage is recorded in the Office Shelby county, Page(s) 15//684 , the following described real | , to SouthTrust Mortgage of the Judge of Probate of in Mortgage Book 108/152 | |
| | Page(s) 15//684, the following described real Lot 38, according to the Survey of Hickory Ridge in Map Book 11, Page 59, in the Probate Office of | Subdivision, as recorded | |
| PAGE 262 | secured by said Mortgage, nor the remainder of the secured by said Mortgage, nor the remainder of the secured by said Mortgage Corporat. | rtial release shall in no way be construed so as to affect the debt aid Mortgage, nor the remainder of the security described therein. ESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused be hereto subscribed by W. Guy Warren , its Vice President, | |
| 56 8 | and Catherine O Iones its Secretary, and the | corporate seal hereto affixed | |
| 600K | SO SO | J, MORTGAGE CORPORATION | |
| | STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILTE Secretary 1987 OCT 21 AM 9: 58 | RECORDING FEEB Recording Fee \$ 2.50 Index Fee | |
| | STATE OF ALABAMA JUDGE OF PROBATE | TOTAL \$ 350 | |
| | COUNTY OF JEFFERSON | | |
| | I, the undersigned, a Notary Public in and for said County, in said State bereby certify that W. Guy Warren whose name as Vice President, and | | |

, whose name as Secretary of SouthTrust Mortgage Corporation,

My commission expires 3/6/88

1987.

a corporation, are signed to the foregoing conveyance and who are known to me, acknow-

they as such officers and with full authority, executed the same voluntarily for and

Given under my hand and seal on this the 16th day of October

ledged before me on this day that being informed of the contents of said partial release,

SMC 1268

hereby certify that W. Guy Warren

as an act of the said Corporation.

Catherine O. Jones