Return To: First General Service(s) (orporation P. O. Box 3205 Jasper, AL 35502-3205

STATE OF ALAEAPA COUNTY OF WALKER

SATISFACTION OF PORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Lozn Association of Alabama, formorly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 75, at age 470, in the Probate Office of SHELBY County, Alabama, does hereby Ecknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly first Federal Savings & Loan Association of Alabama, formerly First federal Savings and Loan Association of Jesper, by JAMES R. BRADFORD AND WIFE, JANICE L. ERADFORD recorded in Real Volume C75, at page 750, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume C89, at page 633, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and cischarge said mortgage in full and release from the lien of said mortgage all the property described therein. Witness cur hand and seal this the 12TH day of OCTCBER, 1987.

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HETRUM THE WAS FIRE

FEDERAL HOME LOAN MORTGAGE CORPORATION by and STATE OF ALA SHELBY CO. ALABAMA F.S.B., formerly FIRST FEDERAL SAVINGS AND CERTIFY THIS LOAN ASSOCIATION OF ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

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B00K STATE OF ALAEANA COUNTY OF WALKER

🖁 1, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of ag Jasper, under Fouer of Attornay recorded in Volume 83, at page 924 in the probate Office of ShELBY County, Alabama is signed to the foregoing instrument, and who is krown to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as Given urder my hand and official seal, this 12TH day of OCTOBER, 1987. aforesaid.

My Commission Expires Dec. 15, 1990

RECORDING FEES Recording Fee

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Index Fee

01-09-00697-6 account Number