

Loring S. Jones, III
1009 Montgomery Hwy So.
Vestavia, AL 35216

42-3075-0A (NEW 10-85)

Loan #115715-9

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to Columbia
First Federal Savings and Loan Association, hereinafter referred to as Transferee, a certain Mortgage wherein
John R. and Janet L. Roberts, is the Grantor and Liberty Mortgage Corporation
is the Grantee, conveying property located at 5307 Mountain Park Drive, Helena, AL 35080,
in Shelby County, AL having been filed for record on the 5th day of
August, 19 87, and recorded in Record Book 144, Page 239, Shelby
County, AL records, and assigned to CITIZENS AND SOUTHERN COMMERCIAL CORPORATION by assignment
filed for record on the 5 day of August, 19 87, and recorded in Record Book 144,
Page 246, Shelby County, AL records, as security for a Mortgage Note evidencing a debt in the
original principal amount of \$ 193,250.00, and being due and payable as shown therein, with a maturity date
of August 1, 2017.

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Mortgage, together
with all the rights, powers and privileges contained therein, to Transferee, and hereby authorized the said Transferee to
exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is
authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 10th day
of September, 19 87.

Signed, sealed and delivered in the presence of

[Signature]
Linda Sawyer

State of Georgia
County of DeKalb

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
BY Brenda S. Molton BRENDA S. MOLTON
ASSISTANT VICE PRESIDENT

Attest

Mary C Thorn
Mary C. Thorn
Mortgage Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 21 AM 9:13

Thomas A. Knowlton
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I hereby certify that on this day, before me, a Notary Public duly authorized in the state and county named above to take
acknowledgements, personally appeared BRENDA S. MOLTON and Mary C. Thorn
ASSISTANT VICE PRESIDENT Mortgage Officer
to me known to be the persons described, respectively, as _____ and _____

of Citizens and Southern Commercial Corporation in who executed the foregoing assignment of mortgage in the name
of and for that corporation, affixing the seal of that corporation thereto; that as such corporate officers, those persons are
duly authorized by that corporation to do so; and that the foregoing assignment of mortgage is the act and assignment of
that corporation.

Witness my hand and official seal in the county and state named above this _____ day of _____,
19 _____

[Signature]
Notary Public

Notary Public, Cobb County, Georgia
My Commission Expires Oct. 23, 1990

AUG 31 1987

Jones, Waldrop