This form furnished by: Cahaba Title.inc. 988-5600

This instrument was prepared by:							
(Name) VDouglas L. Key, Attorney at	Law						
(Address) 2100 11th Avenue North							
Birmingham, AL 35234							

MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

COUNTY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Dock Curtis Swindle, an unmarried man, (hereinafter called "Mortgagors", whether one or more) are justly indebted to APCO Employees Credit Union

(hereinafter called "Mortgagee", whether one or more), in the sum

Dollars

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Dock Curtis Swindle, an unmarried man,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Commence at the Southwest corner of the SW 1/4 of NW 1/4 of Section 6, Township 21 South, Range 2 East; thence run North along the West line of said Section a distance of 110 400 feet to the center line of Southern Railway right of way; thence turn an angle of 65 deg. 25 min. to the right and run along the center line of said railroad a distance of 572.16 feet; thence turn an angle of 85 deg. 26 min. to the left and run a distance of 50.0 feet to the North right of way line of the Z Southern Railroad and the point of beginning of the lot herein conveyed thence continue in the same direction Northerly a distance of 283.20 feet; thence run Easterly and parallel with the North line of said railway right of way 82.0 feet to the Northwest corner of Sam Stoudemire lot; thence run Southerly and parallel with the Westerly Sline of the lot being conveyed to the point on the North right of way line of said Railway; thence Westerly along the North right of way line of said Railway to the point of beginning of the lot being conveyed; being situated in the SW 1/4 of the NW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama.

THIS IS A FIRST MORTGAGE.

## NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

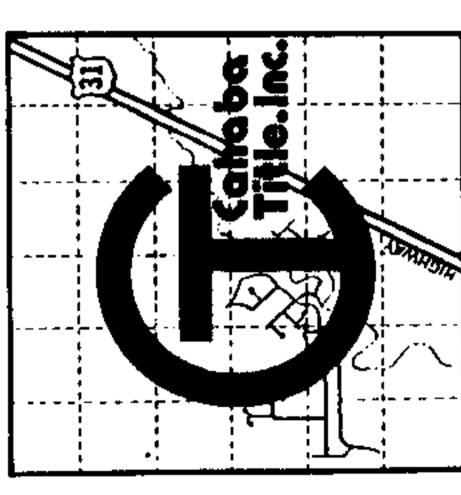
IN WITNESS WHEREOF the undersigned Dock Curtis Swindle, an unmarried man,

	have hereunto set his	signature	and seal, this 14th	Octo	Swinds	, <sub>19</sub> 87.	AL)	
			DOCK C	CURTIS SWIN	···		AL)	
	STATE OF I CE Instrum	ALA. SHELBY CO. RTIFY THIS FAT WAS FILTD			1. Decd Tax \$	Cara I	AL)	
	1987 OCT	20 PH 12: 45			3. Recording Fe	e_5.00		
٠.,	THE STATE of ALAI	BAMA Jane	NO TAX CO		4. Indexing Fee	1100		
	JEF <b>PERSON</b> JUNG	OF PROBAT COUNTY	}		TOTAL	<u>_6.0</u> 0		
	i, the undersi-	gned			ic in and for said	County, in said si	iate,	
		ock Curtis Swi				•		
PRE 156	whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this 14th  October  Notary Public							
156	THE STATE of		<u> </u>					
900K		COUNTY	}				State	
ď	l,			a Notary Pub	olic in and for said	county, in said a	)late,	
	hereby certify that	•						
	whose name asis signed to the force		of	to me acknowl	edged before me	, a corpora on this day,	that	
	being informed of the co	Miteria or such contest	nce, he, as such officer	and with full au	thority, executed th	ie same voluntaril	y for	
	and as the act of said c	orporation. d and official seal this		y of		, 19		
					<del></del>	Notary P	'ublic	
	11					I		

Return to: DOUGLAS KEY, ATTORNEY ZIOO . UITH AVENUE NORTH BIRWINGHAM, AL 35234

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STATE OF ALABAMA COUNTY OF



Recording Fee S Deed Tax S Cahaba Title. Inc. 2068 Valleydale Road Birmingham, Alabama 35244

Phone (205) 988-5600 LOCATED IN RIVERCHASE