RECORDER'S STAMP:

WHEN RECORDED MAIL TO:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098 1342
DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P4034
P LOAN#: 25692
F LOAN#: 0000031660

FS TERM#: 003166
SERV #: 190010
DOC #: 01587

FNMA CONVERS #: 1651083992
FNMA COMMIT #: 944160
INVEST #: 110000 SALE #: FM944160

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
APRIL TWENTY-FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-NINE , EXECUTED BY: CHARLES R. ALLISON, AND WIFE, NINA
BURRELL ALLISON,

MORTGAGOR/TRUSTOR(S),

TO ST.CLAIR FEDERAL SAVINGS AND LOAN ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF SEVENTEEN THOUSAND

AND NO/100 DOLLARS ($*****17,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF THIRTEEN THOUSAND SEVEN HUNDRED SEVENTEEN

AND NO/100 DOLLARS ($*****13,717.00)
AND RECORDED AS INSTRUMENT NO. N/A
ON 05/01/79 IN BOOK 391 , PAGE 66 ,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
SHELBY COUNTY, STATE OF ALABAMA

BOOK 156 PAGE 84

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 10.50
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: SEPTEMBER 15, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Sophia Mason
SOPHIA MASON
ASSISTANT SECRETARY

BY: Judith W. King
JUDITH W. KING
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
SS
COUNTY OF YOLO)

ON SEP 25 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED JUDITH W. KING PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: D. Statham
, NOTARY PUBLIC
DEVIN STATHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 20 AM 9:27
Thomas A. Goodwyn Jr.
JUDGE OF PROBATE

02800

RECORDING FEES
Recording Fee $ 2.50
Index Fee 1.00
TOTAL $ 3.50

OFFICIAL SEAL
DEVIN STATHAM
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
My Comm. Expires July 12, 1991