

LOAN NUMBER: 1057

1316 192

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ City Federal Savings & Loan Association

that certain mortgage executed by William B. Litchliter & wife Patricia

A. Litchliter bearing date of the 30th day of September,

19 87, and recorded in 153 Page 836, of the mortgage

\*\* and re-recorded in 156 Page 11 records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to

executed on the 30th day of September, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1987 OCT -5 AM 8:43

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1987 OCT 20 AM 8:09

Thomas A. Slovensky, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Rec 2.50  
Fnd 1.00  
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September, 19 87.

My Commission Expires: 6/24/88

Thomas A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 153 PAGE 842  
BOOK 156 PAGE 18

Thomas A. Slovensky  
PROBATE