17.15

14:

1379

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, formerly, First Southern Federal Savings and Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz: LOAN NUMBER

COUNTY

MORTGAGE	воок	PAGE	COUNTY	SIATE	
Chester A. Long	081	504	SHELBY	ALABAMA	02-54-75262
Rebecca Lee Long THIS TRANSFER	AND ASSIGNMENT is without recourse upon the undersigned.				
TO HAVE AND	TO HOLD us forever.	unto the s	aid FIRST GUAR	ANTY BANK F	OR SAVINGS, ILS
IN WITNESS Whathis instrument to book Vice President, duly	IEREOF, the executed authorized,	e said AL in its cor on this th	TUS BANK, a Fe porate name and e <u>lst</u> day of	deral Savings behalf by Bev October	Bank, has caused erly Davis, as its 19 <u>87</u>
ATTEST:			ALTUS BANK, A Federal Sav	, ings Bank	

BY: Jane Valley

Its: ASSISTANT SECRETARY

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances Vanlandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the <u>lst</u> day of <u>October</u>

STATE

This instrument was prepared by: Beverly Davis Altus Bank, a Federal Savings Bank V Post Office Box 7006 Dothan, Alabama 36302

MY COMMISSION EXPIRES JUNE 4, 1991

STATE OF ALA SHELBY CO. INSTRUMENT WAS FILTE

1987 OCT 20 PH 12: 48

Thomas a Sundan,

JUDGE OF PROBATE

RECORDING FEES

\$ 2.50 Recording Fee

Index Fee

TOTAL