	ASSIGNMENT
	STATE OF ALABAMA (335) COUNTY OF SHELBY Loan Number 84-54-43289
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain executed by to Altus Mortgage to Altus Mortgage
	Corp., in the original principal sum of \$\frac{143,100.00}{30TH} day of SEPTEMBER, 19 87, recorded in the Office of
	ALABAMA, inBook, on Page, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its, as its, and its corporate seal to be hereto affixed, on the, day of, 19_87
	Join day of Burning
	ALTUS MORTGAGE CORP.
	By: Vicki Hassinger Out (SEAL)
	Office Manager STATE OF ALA STELLE .
.:	Its: Office Manager STATE OF ALAL SPENIED
:	STATE OF ALABAMA
	II, the undersigned authority, in and for said County Pin Maid State, whose hereby certify that Vicki Hassinger , of Altus
4	The design of the foregoing instrument, and
	who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
	SEPTEMBER my hand and official seal this the 30TH day of
***************************************	Notary Public (Seal)
	my commission expires
	This instrument was prepared by: Altus Mortgage Corp.
1.7	James R. Moucus
1	I = 1807