

ASSIGNMENT

Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, Al. 35236

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4543600-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from J. Dennis & Linda Gallups to Altus Mortgage Corp., dated October 8, 1987 and recorded in Real Property Book Book 155, Page 830, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 19th day of October, 19 87.

STATE OF ALABAMA
SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 19 AM 8:13

See 2.50 ALTUS MORTGAGE CORP.

1.00
3.50

Signed, Sealed and delivered in the presence of:

Shelia H. Nicholas
Witness

Vicki Davis Burgess
Notary Public

My Commission Expires 9/23/90

BY Donald C. Stroup
NAME Donald C. Stroup
TITLE Vice-President
ATTEST J. A. Dvorak, Jr.
NAME J. A. Dvorak, Jr.
TITLE Vice President

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