

A# 052984
NAME Jeffrey D. Masters
INV# 414

1291
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of February 18th, 1983, executed by Jeffrey D. Masters, an unmarried man and recorded in Mortgage Book 427, Page 984 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Gayla Schofield, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 5th day of October, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
BY: Gayla Schofield
(GAYLA SCHOFIELD)
TITLE: LOAN ADMINISTRATION OFFICER

TEST:
Kathy Rodgers
KATHY J. RODGERS
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that Gayla Schofield, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 5th day of October, 1987.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

This instrument was prepared by
Trina R. Austin
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

My Commission Expires February 26, 1991

BOOK 155 PAGE 955

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 OCT 19 PM 1:14
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
LA 782
8-87
Thomas A. [Signature]
JUDGE OF PROBATE