1230 FULL RELEASE OF LIEN

	STATE OF ALABAMA COUNTY OF SHELBY	·: -,;
	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc	. does
ł	hereby acknowledge receipt of payment in full of that certain mortgage	and the
Ė	indebtedness secured thereby, bearing date of,	. 19 <u>87</u> ,
(executed by EnMar Corporation and Thomas B. Seale and wife Nella, ar D. Seale Real Book, Book, Page255,	in the Office
-	State of	Alabama
	of Probate County of Shelby secured are hereby cand	
	and discharged.	
	IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto	set its
155 PAGE 854	signature by G. E. Giattina , Its Vice Preside	ent who is
	duly authorized and has caused same to be attested by its Assistant	<u>Secretary</u>
	on this 7th day of October, 19 87.	
	AMSOUTH MORTGAGE O	OMPANY, INC.
	ATTESP: Sean Secretary Assistant Secretary	a, Vice President
	STATE OF ALABAMA COUNTY OF JEFFERSON	
	I, the undersigned, a Notary Public in and for said County and S	tate hereby
	certify that G. E. Giattina whose name as Vice President	lentof
	AmSouth Mortgage Company, Inc., a corporation is signed to the foreg	oing instrument,
	and who is known to me acknowledged before me this day, that, being	informed of the
	contents of the instrument, he as such officer and with full authori	ty, executed the
	same voluntarily for and as the act of said corporation.	
	Given under my hand and official seal, this $7th$ day of 0	<u>ctober</u> , 19 <u>87</u>
	My Commission Expires December 7, 1989 Nota	<u></u>
	W.y Notas	ry Public

This instrument prepared by:

AmSouth Mortgage Company, Inquie OF ALA SHELBY CO.

INSTRUMENT WAS FILED Pat Coefield

1987 OCT 19 AM 9: 00

Paul Spitter JUDGE OF PROBATE

After recording return to AmSouth Mortgage Company, Inc. Post Office Box 847 35201 Birmingham, Alabama

ATTENTION: Construction Loan Dept.

RECORDING FEES \$ 2.50

Recording Fee <u>./.υυ</u> Index Fee

<u>s 3.5</u>6 TOTAL