

The Mortgage, Dated November 25, 1983 executed by  
G. Alvon Dampier, Jr. and Elizabeth P. Dampier

to Merchants & Planters Bank, P. O. Box 250, Montevallo, Al. 35115, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 440 of Mortgages, on page 292 and 293

Is paid and is hereby discharged.

WITNESS my hand and seal this 15th day of October 1987

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L.S.]

Attest:

[Signature]  
 Its Executive Vice President

[Signature]  
 Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 15th day of October 19 87, before me, a Notary Public within and for said  
 County, personally appeared James A. Kelly and J. P. Kelly  
 to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Executive Vice Pres. of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
 instrument to be the free act of said Corporation.

### RECORDING FEES

(Seal)

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Notary Public State At Large

County

State

My Commission Expires October 9, 1991

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1987 OCT 19 AM 11:15

[Signature]  
 JUDGE OF PROBATE

TO

Discharge of Mortgage  
 SHORT FORM

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_

on page \_\_\_\_\_

Register.