

WHEN RECORDED MAIL TO

1256

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

This instrument prepared by, and return to:
GIA ALLEN
NCNB NATIONAL BANK OF NORTH CAROLINA
P. O. Box 33216
Charlotte, N. C. 28233
704-335-6700

STATE OF VIRGINIA

LOAN NO.

COUNTY OF HENRICO

ISSUER LOAN NO:

KNOW ALL MEN BY THESE PRESENTS, THAT FREEDLANDER, INC. THE MORTGAGE PEOPLE
A VIRGINIA CORPORATION, FOR VALUABLE CONSIDERA-
TION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY
GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO NCNB NATIONAL BANK OF
NORTH CAROLINA, BOX 21848, GREENSBORO, NORTH CAROLINA 27420
(ATTENTION: CO2-4):

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE
DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: May 13, 1986
AMOUNT: \$21,315.60
EXECUTED BY: Curtis Jimmy Williams and wife, Lenora C. Williams
CLERKS FILE OR INSTRUMENT NO:
RECORDED DATE: May 19, 1986
BOOK AND/OR VOLUME: 072
PAGE: 602-605
COUNTY AND STATE: Shelby County, Alabama
ADDRESS: 214 Meadowlark Drive, Montevallo, Alabama 35115

DESCRIBING LAND THEREIN AS FOLLOWS:

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED
OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: JULY 17, 1987

FREEDLANDER, INC. THE MORTGAGE PEOPLE
4235 Innslake Drive
P. O. Box 1406
Glen Allen, Virginia 23060

(SEAL)

By:

Name: DEBBY COOK
Title: ASSISTANT VICE PRESIDENT

ATTEST:

C. Margaret Crve
NAME: C. MARGARET CRVE

TITLE: ASSISTANT SECRETARY

COMMONWEALTH OF VIRGINIA, COUNTY OF HENRICO

ON THIS 17 DAY OF JULY, 1987, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED DEBBY COOK, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXE-
CUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTIONS
OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN
THE COUNTY AND STATE LAST AFORESAID:

Lauren M. Hamilton
NOTARY PUBLIC

MY COMMISSION EXPIRES: 3/24/91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 19 AM 11:08

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

RECORDING

Recording Fee 1

Index Fee 1

TOTAL 3