

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

A# 682967  
MTGR NAME Thomas E. Sanford  
FNMA # 1010065238  
FHA/VA/PMI # 001-2802296  
PIF DATE 9/28/87

1289  
FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of November 27th, 19 78, executed by Ted C. Hipp & Janet A. Hipp and recorded in real Book, 385, Page 851, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Gayla Schofield its LOAN ADMINISTRATION OFFICER on this the 5th day of October, 19 87.

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

Gayla Schofield  
BY: L. GAYLA SCHOFIELD

TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

Kathy C. Rodgers  
KATHY C. RODGERS  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 OCT 19 PM 1:14

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Gayla Schofield whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full cuthority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 5th DAY OF October, 19 87.

Dari Michele Guthrie  
NOTARY PUBLIC  
DARI MICHELE GUTHRIE  
My Commission Expires February 26, 1991

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY  
Trina R. Austin  
AMSOUTH MORTGAGE COMPANY, INC.

LA 784  
5-87

BOOK 155 PAGE 953