

STATE OF ALABAMA)
JEFFERSON COUNTY) 1116

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns, that certain mortgage executed by Michael J. Hans
and wife, Regina E. Hans
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 189,000.00
dated the 30th day of July, 1987 and filed for record
on the 11th day of August, 1987 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
145 at Page 204, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned. Also, re-recorded in Volume 153, Page 509.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Judy Williams
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the 3rd day
of August, 1987.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Lola Cannady
Its Assistant Secretary

Judy Williams
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Judy Williams and Lola Cannady
whose names as Assistant Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 3rd day of
August, 1987.

My Commission Expires: 10-29-90

Mla Jean Lindsey
Notary Public
State of Alabama at Large

Alabama
1/87

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 16 AM 9:38

Thomas A. Snowden Jr.
JUDGE OF PROBATE

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