

STATE OF ALABAMA )

JEFFERSON COUNTY )

1116

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns, that certain mortgage executed by Michael J. Hans  
and wife, Regina E. Hans  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 189,000.00  
dated the 30th day of July, 1987 and filed for record  
on the 11th day of August, 1987 in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume  
145 at Page 204, together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse  
to the undersigned. Also, re-recorded in Volume 153, Page 509.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
this instrument to be executed in its name by Judy Williams  
its Assistant Vice President and its limited partnership seal is hereto affixed and  
attested by Lola Cannady its Assistant  
Secretary both of whom are thereunto duly authorized, this the 3rd day  
of August, 1987.

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Lola Cannady  
Its Assistant Secretary

Judy Williams  
Its Assistant Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
certify that Judy Williams and Lola Cannady  
whose names as Assistant Vice President and Assistant Secretary,  
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
are signed to the foregoing conveyance, and who are known to me acknowledged before  
me on this day that, being informed of the contents of the conveyance, they, as such  
officers and with full authority, executed the same voluntarily for and as the act  
of said Limited Partnership.

Given under my hand and official seal, this the 3rd day of  
August, 1987.

My Commission Expires: 10-29-90

Mla Jean Lindsey  
Notary Public  
State of Alabama at Large

Alabama  
1/87

Alabama  
1/87

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 16 AM 9:38

Thomas A. Snowden Jr.  
JUDGE OF PROBATE