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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed	and for Sale by	Roberts & Son, Birmingham
THE STATE OF AL	No	No. CV-85-091		
She1by	County }	CIRCUIT COURT, _	May	TERM, 19 <u>87</u>
I, <u>Kyle Lansford</u>		, Cle	rk of the Circu	it Court for said County
and State, hereby certify that on the	6th day of	<u>May</u>		, 19 <u>87</u> ,
James Martin and Kar	thy Martin			, <b>Pl</b> aintiff <u>S</u> ,
recovered of <u>JoAnn Brash</u> Alabaster, in the Circuit Court of said County	AL 35007			
for the sum of Seventeen	Thousand Dollar	s (\$17,000.00)		<u></u> - Dollars,
and the further sum ofSixty	-One Dollars and	50 Cents	<u></u>	Dollars,
is Plaintiff's Attorney of record.	C. Pino	<u> </u>		
Given under my hand, this 14t	h day of C	ctober	. <u></u> .	, , <u>19</u> 87
	- -	Kyle La	nszav	, Clerk.
***-	I CERTIFY THIS TRUMPHE MAS FILED			, transferred to
	007 16 AM 11: 09		TECORD!	NG FEES , Clerk.
The	and a Snowling	Nac	ording Pee	\$2.50

JUDGE OF PROBATE

Recording Fee

Index Fee

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