1184

THIS INSTRUMENT WAS PREPARED BY: Jan Whitenight
as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
KNOW ALL MEN BY THESE PRESENTS, That S	South States Mortgage Corporation,	
a corporation, for value received to it in	hand paid by <u>SOUTHTRUST MORTGAGE</u>	
CORPORATION does here	eby grant, bargain, sell and convey and	
assign unto SOUTHTRUST MORTGAGE CORPORATIO	ON, all its right, title	
and interest in and to a certain mortgage	executed to it by Mary Frances Simmons.	
an unmarried woman, on the _9th	day of OCtober , 19 87, and	
recorded in Real Volume	758, of the records of the	
	Alabama; and, together with the debt	
secured thereby and all right, title and i	interest in and to the property	
therein described.		
	tgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signed by		
President, and attested by James R. Tarra	int, III, its Secretary, (and its	
corporate seal to be hereto affixed), thi	is the 9th day of October , 1987	- *
South	TH STATES MORTGAGE CORPORATION	
PAGE		
BY:		
 	LARRY R. (HIELARD TS: SENIOR VICE PRESIDENT	
	TS: SENIUR VICE PRESIDENT	
ATTEST:	nv cs	
BY: James K James #		<u> </u>
(SAMES R. TARRANT, 111	• • • • • • • • • • • • • • • • • • •	.00
ITS: SECRETARY		3,8.0
STATE OF ALABAMA)	JUDGE OF PROBATE	
JEFFERSON COUNTY)	₩# ⁻	
	tary Public in and for said County, in . Hillard, whose name as Senior Vice oration, a corporation, is signed to the to me, acknowledged before me on this	

day, that, being informed of the contents of this conveyance, he, as such of and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of October

THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O

My Commission Expires: 18-5-89