

Altus Bank  
A Federal Savings Bank  
Riverchase Branch  
P. O. Box 36577  
Birmingham, AL 35236

1145- ASSIGNMENT

STATE OF Alabama  
COUNTY OF Shelby

LOAN NUMBER 4543290-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from J. P. Properties to Altus Mortgage Corp., dated September 24, 1987 and recorded in Real Property Book Book 155, Page 681, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed THIS DAY OF ALABAMA, SHELBY CO. day of September, 19 87.

I CERTIFY THIS INSTRUMENT WAS FILED

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

1987 OCT 16 AM 11:01

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Signed, Sealed and delivered in the presence of:

Shelia H. Nicholson  
Witness

Walter Davis Burgess  
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President