

Capitol Fire & Marine Insurance Company
A SUBSIDIARY OF OLD REPUBLIC INTERNATIONAL CORPORATION

1210

**BOND OF NOTARY PUBLIC
STATE-AT-LARGE**

The State of Alabama

Shelby County

Know All Men By These Presents

THAT WE, R. FLIN SUTHER AS PRINCIPAL
CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held and firmly bound unto the
State of Alabama in the sum of TEN THOUSAND AND NO/100 (\$10,000.00) Dollars, for the payment of which
well and truly to be made and done, we bind ourselves, our heirs, executors administrators, and assigns, firmly by
these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRIN-
CIPAL was, on the 3rd day of OCT. A.D., 19 87 appointed
Notary Public, State at Large.

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during
the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

BOOK 004 PAGE 03

Approved and ordered of
16TH
Record this _____ day
of OCTOBER, 19 87
Thomas A. Snowden, Jr.
Judge of Probate

Scaled with our seals and dated this
15th day of Oct. A.D., 19 87

PRINCIPAL:

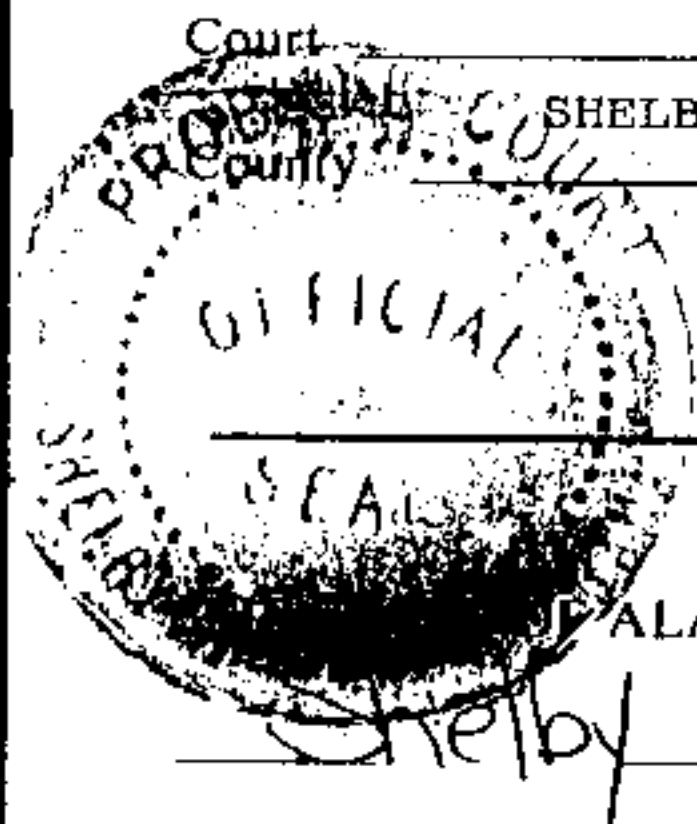
BY R. Flin Suther

CAPITOL FIRE AND MARINE INS. CO.

BY Liz Young
ATTORNEY-IN-FACT

Countersigned by:

Jay Hull
Alabama Resident Agent



Court
SHELBY
County

OATH OF OFFICE
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 16 PM 1:11

Shelby County Probate Court

I, R. FLIN SUTHER do
solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of
Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the of-
fice upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 1st

day of October, 19 87

Thomas A. Snowden, Jr.
Notary Public

R. Flin Suther
Principal

Filed in the office of the Judge of Probate Court, this _____ day of

19 _____

Judge of Probate

Court _____ County

Recorded in Official Bond Record _____, Page _____